



# SAINT MARK'S CHURCH

## PHILADELPHIA

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MAUNDY THURSDAY

28 March 2024, 7 p.m.

Choral High Mass with Foot-Washing,  
Procession of the Blessed Sacrament, and Stripping of the Altar

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### Welcome!

The clergy and people of Saint Mark's are glad that you are worshipping with us today. We invite you to participate fully in today's service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own.

If you are a visitor to Saint Mark's, we invite you to fill out a blue information card found on the Ushers' Table and to please introduce yourself to one of the priests following the service. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

*Saint Mark's is a community  
that gathers in faith,  
serves in love  
and proclaims hope,  
through Jesus Christ.*

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### Music of the Mass

The settings of the Ordinary of the Mass (those parts sung by the Choir) are the *Missa Brevis* (Kyrie and Gloria) by William Walton (1902-1983) and the *Missa in honorem Sancti Dominici* (Sanctus and Agnus Dei) by Edmund Rubbra (1901-1986).

*Throughout the service, the People make the responses in bold print.*

# THE ENTRANCE RITE

VOLUNTARY

*Le Banquet céleste* (1928)

Olivier Messiaen (1908-1992)

*The People stand as the Choir and Clergy enter the church.*

AT THE PROCESSION, HYMN

1. Praise to the Ho - liest in the  
2. O lov - ing wis - dom of our  
3. O wis - est love! that flesh and  
4. And that a high - er gift than  
5. O gen - erous love! that he who

height, and in the depth be  
God! When all was sin and  
blood, which did in Ad - am  
grace should flesh and blood re -  
smote in Man for man the

praise; in all his words most won - der -  
shame, a sec - ond Ad - am to the  
fail, should strive a - fresh a - gainst the  
fine: God's pres - ence and his ve - ry  
foe, the dou - ble a - go - ny in

ful, most sure in all his ways.  
 fight, and to the res - cue came.  
 foe, should strive, and should pre - vail.  
 self, and es - sence all - di - vine.  
 Man for man should un - der - go;

6. And in the garden secretly,  
 and on the cross on high,  
 should teach his brethren, and inspire  
 to suffer and to die.
7. Praise to the Holiest in the height,  
 and in the depth be praise;  
 in all his words most wonderful,  
 most sure in all his ways.

Words: John Henry Newman (1801-1890)  
 Music: *Gerontius*, John Bacchus Dykes (1823-1876)

THE OPENING ACCLAMATION

*Celebrant*

✠ Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. **Amen.**

*The People remain standing for the Kyrie and Gloria and through the Collect.*

KYRIE ELEISON (*sung by the Choir*)

Walton

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

GLORIA IN EXCELSIS (*sung by the Choir*)

Walton

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the Readings and the Psalm.*

## THE LITURGY OF THE WORD

THE OLD TESTAMENT READING

*Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are

to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 116:1, 10-17 (*sung by the Choir*)          Herbert Howells (1892-1983)

I am well pleased:

that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me:

therefore will I call upon him as long as I live.

What reward shall I give unto the Lord:

for all the benefits that he hath done unto me?

I will receive the cup of salvation:

and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people:  
right dear in the sight of the Lord is the death of his saints.  
Behold, O Lord, how that I am thy servant:  
I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.  
I will offer to thee the sacrifice of thanksgiving:  
and will call upon the Name of the Lord.  
I will pay my vows unto the Lord, in the sight of all his people:  
in the courts of the Lord's house,  
even in the midst of thee, O Jerusalem.

THE EPISTLE

*1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand to sing the Hymn and remain standing for the Gospel.*

FOR THE GRADUAL, HYMN



1. An up - per room did Our Lord pre - pare for those he  
 2. A last - ing gift Je - sus gave his own: to share his  
 3. And af - ter sup - per he washed their feet, for ser - vice,  
 4. No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still ga - ther  
 bread, his lov - ing cup. What - ev - er bur - dens may bow us  
 too, is sac - ra - ment. In him our joy shall be made com -  
 yond the ut - ter - most, in ev - ery room of our Fa - ther's



there to cel - e - brate their ris - en Friend.  
 down, he by his Cross shall lift us up.  
 plete: sent out to serve, as he was sent.  
 house he will be there as Lord and Host.

Words: Fred Pratt Green (1903-2000)

Music: *O waby, waby*, Scottish folk tune

THE HOLY GOSPEL

*John 13:1-17, 31b-35*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glorify to you, Lord Christ.**

*Deacon* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later

you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated for the Sermon.*

THE SERMON

*Mother Mazur*



## THE MANDATUM

*The Celebrant addresses the People and invites them to take part in the ceremony of foot washing. Those who wish to do so come forward, take a seat in the Crossing, and uncover one foot to be washed.*

### RESPONSORY

Nicholas White (b. 1967)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them: “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

I will listen to what the Lord God is saying: for he is speaking peace to his faithful people, and to those who turn their hearts to him.

*Peace is my last gift to you ...*

Mercy and truth have met together: righteousness and peace have kissed each other.

*Peace is my last gift to you ...*

I give you a new commandment: love one another as I have loved you.

*Peace is my last gift to you ...*

By this shall the world know that you are my disciples: that you have love for one another.

*Peace is my last gift to you ...*

### MOTET

Maurice Duruflé (1902-1986), Opus 10/1

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exaltamus, et in ipso incundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.*

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in him. Let us fear and let us love the living God. And may we love each other with a sincere heart.

# THE HOLY COMMUNION

*The People seated as the Altar is prepared.*

OFFERTORY ANTHEM

Kenneth Leighton (1929-1988)

Alone to sacrifice thou goest, Lord,  
giving thyself to death whom thou hast slain.  
For us thy wretched folk is any word?  
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds, our deeds.  
Why must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion, Lord,  
that very suffering may thy mercy win.

This is the night of tears, the three days' space,  
sorrow abiding of the eventide,  
until the day break with the risen Christ,  
and hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,  
that they may sharers of thy glory be;  
heavy with weeping may the three days pass,  
to win the laughter of thine Easter Day.  
(Peter Abelard, 1079-1142; trans. Helen Waddell, 1889-1965)

*The People stand.*

HYMN 315

*Song 1*

*The People remain standing through the Sanctus.*

THE SURSUM CORDA

The musical notation consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves are in a key with one flat (B-flat) and a common time signature. The lyrics are: "The Lord be with you. And al - so with you." for the Celebrant, and "Lift up your hearts. We lift them to the Lord." for the People. The melody is simple and homophonic, with a clear distinction between the two parts.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues with the appointed Preface to the Eucharistic Prayer. At the end of the Preface the Choir sings*

SANCTUS & BENEDICTUS *(sung by the Choir)*

Rubbra

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth;  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

THE CANON OF THE MASS

*Eucharistic Prayer D*

*BCP, pages 361-363*

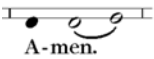
*The Celebrant begins the Eucharistic Prayer. At the appropriate time following the words of institution, the People say the Memorial Acclamation.*

*Celebrant* ...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

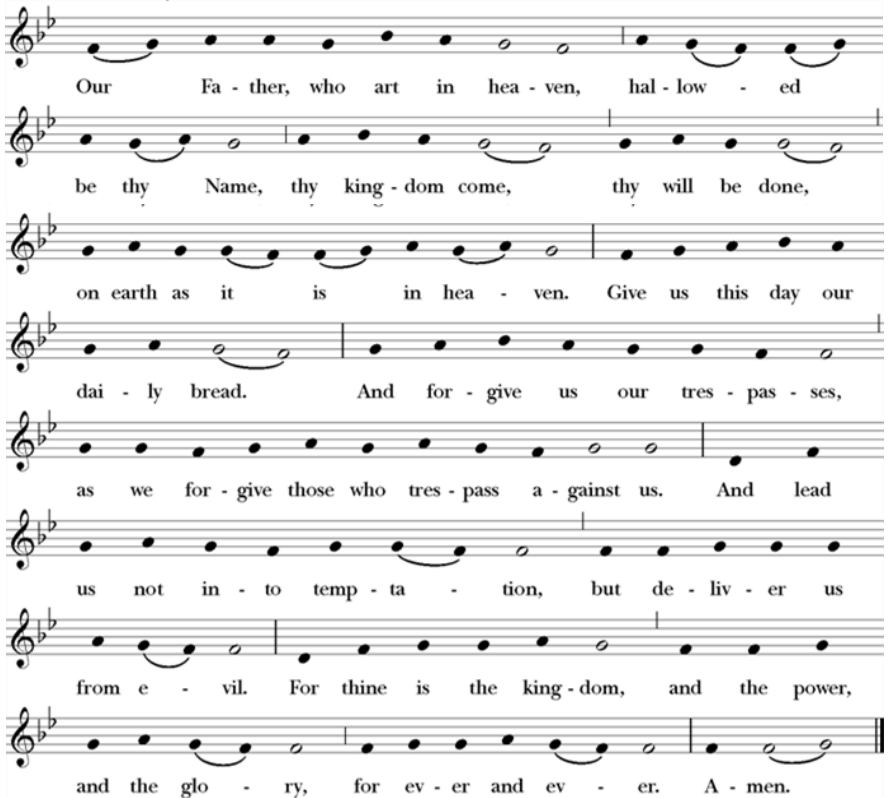
*The Celebrant continues the prayer, concluding with*

*Celebrant* ...Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*People*   
A-men.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the consecrated Bread.*

### AGNUS DEI (*sung by the Choir*)

Rubbra

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The Celebrant invites the People to receive Communion, saying*

*Celebrant* ✠ Behold the Lamb of God, behold him who takes away the  
sins of the world. Happy are we who are called to his supper.  
*People* **Lord, I am not worthy to receive you; but speak the word  
only and my soul shall be healed.**

*Everyone is welcome to come forward to the Altar rail at this time, following the  
indication of the ushers. All baptized Christians are invited to receive Communion.  
Others who wish may receive a blessing from the Priest; please indicate that this is what  
you wish by crossing your arms over your chest as you kneel. To receive the Bread, please  
hold out your hands so the Priest may place a Host in your open palms. To receive the  
Wine, guide the Chalice to your lips with your fingers. After receiving the Sacrament  
or a blessing, please return to your pew by the side aisles and kneel or sit.*

COMMUNION MOTET

Thomas Tallis (1505-1585)

*O salutaris hostia  
quæ caeli pandis ostium.  
Bella premunt hostilia;  
da robur, fer auxilium.*

O saving Victim,  
that openest the gate of heaven,  
hostile attacks beset us;  
give strength, bring aid.

(Thomas Aquinas, 1225–1274,  
trans. Edward Caswall, 1849, and John Mason Neale, 1854)

HYMN 328

*Song 46*

*When all have received Communion, the People kneel as the Ministers prepare for*

## THE PROCESSION OF THE BLESSED SACRAMENT

*The People remain kneeling and join in singing the Hymn as the Blessed Sacrament is carried to the Altar of Repose in the Lady Chapel.*

HYMN 331

*Grafton*

*When the Blessed Sacrament has been placed on the Altar of Repose, the Ministers remove their festal vestments and are joined by acolytes who assist in*

## THE STRIPPING OF THE ALTAR

*While the Choir sings the 22<sup>nd</sup> Psalm, the High Altar and Sanctuary (as well as other altars in the church) are stripped of all remaining ornament, reminding us that Jesus was stripped of his garments before he was crucified. The High Altar is washed. When all is completed and the High Altar Cross is removed, the chanting of the psalm stops abruptly, and all rapidly disperse in silence. This sudden departure reminds us that our Lord's disciples forsook him and fled.*

*Following the liturgies of Maundy Thursday, a watch is kept at the Altar of Repose in the Lady Chapel. The Church will remain open until midnight so that the faithful may keep a watch of silent prayer before the Blessed Sacrament at that altar, in response to our Lord's entreaty to his disciples, "Could ye not watch with me one hour?"*

# Holy Week and Easter at Saint Mark's

## Good Friday, March 29

12 Noon – The Liturgy of Good Friday:  
Veneration of the Cross, Solemn Collects, Singing of the Passion &  
Mass of the Pre-Sanctified  
Sermon by Mother Johnson

## Easter Eve, March 30

8 p.m. – The Great Vigil & First Mass of Easter  
Sermon by Mother Mazur  
A Festive Reception follows

## Easter Day, March 31

8 a.m. – Low Mass  
9 a.m. – Family Mass  
11 a.m. – Solemn High Mass of the Resurrection  
Sermon by Mother Johnson

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# SAINT MARK'S CHURCH

1625 LOCUST ST., PHILADELPHIA, PA 19103  
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215.735.1416

The Rev. Sean E. Mullen, *Rector*  
The Rev. Meghan Mazur, *Associate Rector*  
The Rev. Dr. Nora Johnson, *Priest Associate*  
The Rev. Canon W. Gordon Reid, *Assisting Priest*  
Kevin Vondrak, *Interim Choirmaster*  
Dr. Thomas Gaynor, *Assistant Organist and Choirmaster*  
Sarah Palmer, *Organ Scholar*  
Daniel Russell, *Verger*  
Mary Campbell, *Financial Administrator*  
Jason DeLaRoi, *Sexton*  
Michele Castro, *Ministry Resident*  
Jacob Hall, *Ministry Resident*  
Shelby James, *Ministry Resident*  
David Stoverschlegel, *Assistant for Children's Formation*

## THE VESTRY

Joshua Cojerean, *Rector's Warden*  
Addie Peyronnin, *Accounting Warden*  
Kevin Hook, *Treasurer*      Susan Coote, *Secretary*  
Ann Brownlee      Leslie Delauter  
Davis Dure      Brad Garfield  
Martha Johnson      Emily McGraw  
Terry Moore      Amelia Schmertz

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